



Dennis F. Dunne (admitted *pro hac vice*)
Samuel A. Khalil (admitted *pro hac vice*)
MILBANK LLP
55 Hudson Yards
New York, New York 10001-2163
Telephone: (212) 530-5000
Facsimile: (212) 530-5219

Signed and Filed: July 18, 2019

A handwritten signature in cursive script, reading "Dennis Montali", is written over a horizontal line.

DENNIS MONTALI
U.S. Bankruptcy Judge

and

Paul S. Aronzon (SBN 88781)
Gregory A. Bray (SBN 115367)
Thomas R. Kreller (SBN 161922)
MILBANK LLP
2029 Century Park East, 33rd Floor
Los Angeles, CA 90067
Telephone: (424) 386-4000
Facsimile: (213) 629-5063

*Proposed Counsel for the Official Committee
of Unsecured Creditors*

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA – SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION

-and-

PACIFIC GAS AND ELECTRIC COMPANY

Debtors and Debtors In Possession.

Case No.: 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

- ☒ Affects All Debtors
☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric Company

* All papers shall be filed in the lead case, 19-30088 (DM)

**ORDER GRANTING APPLICATION FOR ADMISSION OF
ATTORNEY PRO HAC VICE**

Andrew Michael Leblanc, whose business address and telephone number is Milbank, LLP, 1850 K Street, NW, Suite 1100, Washington D.C. 20006, (202) 835-7500, and who is an active member in

1 good standing of the bar of the State of New York and the bar of the District of Columbia, having
2 applied in the above-entitled action for admission to practice in the Northern District of California
3 on a *pro hac vice* basis, representing the Official Committee of Unsecured Creditors of PG&E
4 Corporation, et al. in the above-entitled action.
5

6 IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and
7 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac vice*.
8 Service of papers upon and communication with co-counsel designated in the application will
9 constitute notice to the represented party. All future filings in this action are subject to the
10 Bankruptcy Local Rules and *Electronic Case Filing Procedures* adopted by the United States
11 Bankruptcy Court for the Northern District of California.
12

13 **END OF ORDER**
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28